

although it had not yet been granted to the three other cantons, and the choice fell on Fathers Bruyas and Fremin.¹ Father Garnier, who was soon after sent to their assistance,² having gone to visit the Christians at Onondaga, was retained by Garakonthié, who built him a cabin and a chapel, and made him promise not to leave his canton till his own return from Quebec, for he was about to go there to solicit missionaries for his own canton, and that of Cayuga.

1668.

He, in fact, set out,³ and returned some months after with Father de Carheil and Milet.⁴ A considerable number of Iroquois, including many Christians, had settled at the western extremity of Lake Ontario, and the Bishop of Petrea deemed it his duty not to leave them without pastors: he accordingly sent to them Messieurs de Fenelon

¹ James Bruyas arrived August 3, 1666, and after a long missionary career died among his Iroquois converts at Sault St. Louis in 1712. He wrote much on the Iroquois language. His *Radices Verborem Iroqueorum*, or *Racines Agnieres*, was published at New York in 1862. James Fremin arrived in 1654, and was employed in Cape Breton: he was at Onondaga in 1656. He died at Quebec July 20, 1692. John Pierron came June 27, 1667, and returned in 1678: *Martin in Carayon*, xiv., pp. 114-5. He had some skill in painting, which he used to advantage: *Rel.*, 1669, p. 2; *M. Marie de l'Incarnation*, *Lettres*, p. 274. Father John Pierron is omitted here by Charlevoix. These missionaries set out July 17, 1667, and were detained a month and more at Fort St. Anne, in Lake Champlain: *Relation de la N. F.*, 1667, p. 28; *Le Mercier*, *Journal*; *Juchereau*, *Histoire de l'Hotel-Dieu*, p. 184 (*Stupas* misprinted for Bruyas), leaving it on the 23d Aug.; *Relation de la N. F.*,

1668, p. 4. They first reached Gandouagué (Caughnawaga, the place of Jogues' death), and then proceeded to Teonnontoguen (Fort Hunter), capital of all that country, rebuilt about a quarter of a league from that destroyed by de Tracy. Bruyas proceeded to Oneida Sept., 1667. For their labors, see *Relation*, 1668, pp. 4-16; *M. Marie de l'Incarnation*, *Lettres*, p. 625.

² Julian Garnier was sent April 21, 1668. He came to Canada Oct. 27, 1662, completed his studies, and was ordained at Quebec. He was long on the mission, and died at Quebec in February, 1730.

³ Garakonthié reached Quebec August 20, 1668. See *Relation de la N. F.*, 1668, p. 17, for his presents and the reply to them.

⁴ *Relation de la N. F.*, 1668, p. 18; *M. Marie de l'Incarnation*, *Lettres*, p. 627. Stephen Carheil came Aug. 6, 1666, and after many labors died July 27, 1726. Peter Milet came in 1667, and died at Quebec Dec. 31, 1708.